



RUSHMOOR BOROUGH COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on
Wednesday, 21st June, 2017 at 7.00 pm*

To:

VOTING MEMBERS

Cllr B.A. Thomas (Chairman)
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford
Cllr D.M.T. Bell
Cllr R. Cooper

Cllr P.I.C. Crerar
Cllr Sue Dibble
Cllr Jennifer Evans

Cllr D.S. Gladstone
Cllr C.P. Grattan
Cllr A.R. Newell

NON-VOTING MEMBERS

Cllr M.J. Tennant (Cabinet Member for Environment and Service Delivery) (ex-officio)

STANDING DEPUTIES

Cllr S.J. Masterson
Cllr P.F. Rust

Enquiries regarding this agenda should be referred to Marion Young,
Democratic and Customer Services, 01252 398827 marion.young@rushmoor.gov.uk

A G E N D A

1. **DECLARATIONS OF INTEREST** – (Pages 1 - 2)

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered, it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

2. **MINUTES** – (Pages 3 - 18)

To confirm the Minutes of the Meeting held on 24th May, 2017 (copy attached).

3. **PLANNING APPLICATIONS** – (Pages 19 - 108)

To consider the Head of Planning's Report No. PLN1721 on planning applications recently submitted to the Council (copy attached).

- (1) Sections A & B of the report set out the items to be considered at future meetings and petitions received:

Reference Number	Address	Recommendation
16/00837/FULPP	The Crescent Southwood Business Park, Summit Avenue, Farnborough	For information
16/00981/FULPP	Aldershot Bus Station, 3 Station Road, Aldershot	For information
17/00241/ADJ	Hartland Park, Bramshot Lane, Fleet	For information
17/00348/FULPP	Farnborough Business Park, Templer Avenue, Farnborough	For information
17/00447/FULPP	The Beehive, 264 High Street, Aldershot	For information

- (2) Section C of the report sets out planning applications for determination at this meeting:

Reference Number	Address	Recommendation
17/00182/MMA	34 Cranmore Lane, Aldershot	Grant
17/00264/FULPP	Building 4.2 Frimley Business Park	Grant

(3) Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT - 26 NORTHBROOK ROAD, ALDERSHOT – (Pages 109 - 112)**

To consider the Head of Planning's Report No. PLN1722 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
